

**Project Title:**

---

Check the appropriate level, project type and division of your project.

LEVEL mark one box per column only		PROJECT TYPE	DIVISION
<input type="checkbox"/> 1-2	<input type="checkbox"/> IEP	<input type="checkbox"/> Individual <input type="checkbox"/> Group <input type="checkbox"/> Class (Grades 1-2 only)	<input type="checkbox"/> Earth and Environmental Sciences
<input type="checkbox"/> 3-4			<input type="checkbox"/> Health Sciences
<input type="checkbox"/> 5-6	<input type="checkbox"/> Modified <input type="checkbox"/> N/A		<input type="checkbox"/> Biotechnology
<input type="checkbox"/> 7-8		<input type="checkbox"/> Life Sciences	
<input type="checkbox"/> 9-10		<input type="checkbox"/> Engineering and Computing Sciences	
<input type="checkbox"/> 11-12		<input type="checkbox"/> Physical and Mathematical Sciences	

Do you require an electrical outlet? Yes  / No

Is there a need to have the project judged in French? Yes  / No

**Student Information**

*Please print clearly any spelling errors will show on your Awards!*

FIRST STUDENT	SECOND STUDENT (only if a group project)
Name: _____	Name: _____
School: _____	School: _____
Age: _____ Grade: _____ Gender: _____	Age: _____ Grade: _____ Gender: _____
Emergency contact: _____	Emergency contact: _____
Emergency Phone: _____	Emergency Phone: _____
T Shirt Size: Child <input type="checkbox"/> 6-8 <input type="checkbox"/> 10-12 <input type="checkbox"/> 14-16 <input type="checkbox"/> 18 Adult <input type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> L <input type="checkbox"/> XL	T Shirt Size: Child <input type="checkbox"/> 6-8 <input type="checkbox"/> 10-12 <input type="checkbox"/> 14-16 <input type="checkbox"/> 18 Adult <input type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> L <input type="checkbox"/> XL

**Notes:** Grades Seven to Twelve **must** have a proper one page abstract attached.  
 Grades One to Six use the space below to tell us what your project is about.

---



---

*The Western Manitoba Science Fair may take photos/video of the projects for use in a slide show presentation during the awards ceremony, they may also be used to send to sponsors of special awards or on the WMSF web site. Privacy legislation requires that parental permission must be obtained when taking pictures of minors.*

*I hereby give permission for pictures to be taken for use as described above.*

Student One: \_\_\_\_\_ Parent/Guardian \_\_\_\_\_  
 (Student Name) (Teacher may sign provided permission has be given at the school level)

Student Two: \_\_\_\_\_ Parent/Guardian \_\_\_\_\_  
 (Student Name) (Teacher may sign provided permission has be given at the school level)

**~Self Nominated Awards form must accompany this form~**

**Entry cut off date March 5, 2010**

# 2010 Self Nominated Awards List

Project Name: \_\_\_\_\_

Please check up to 5 Self Nominated Awards you wish to have your project judged for. Awards may change by February so please check the web site for additions or deletions before you submit your entry. <http://www.wmsf.com>

- \_\_\_\_\_ **3 Manitoba Association of Home Economists Award**  
Awarded to the best project related to food and nutrition Grades 5-6, 7-8
- \_\_\_\_\_ **4 Energy & You Awards (Manitoba Hydro)**  
Best project related to energy for Grades 1-4, 5-8, 9-12
- \_\_\_\_\_ **5 Brandon Emergency Services Award**  
Awarded for the best project related to Fire Prevention.
- \_\_\_\_\_ **6 Medical Laboratory Technology Awards**  
Awards are presented to the projects demonstrating an interest in the field of medical laboratory science Cash Award. Grades 3-6, 7-9 and 10-12.
- \_\_\_\_\_ **8 The Brandon Naturalists Award**  
This \$50 gift certificate is presented to the best project related to environmental science, conservation, flora, and fauna. Sponsored by the Brandon Naturalists.
- \_\_\_\_\_ **9 Manitoba Institute of Agrologists Awards**  
Best agriculture of food related projects. 3 Cash awards. Grades: 3-6, 7-8, 9-12.
- \_\_\_\_\_ **10 Heart and Stroke Award**  
Awarded to a project that demonstrates an understanding of the health of the cardiovascular system. Grades 1-4, and 5-8.
- \_\_\_\_\_ **11 Emergency Preparedness Award**  
Award is given to the best projects showing an idea or concept relating to emergency preparedness or disaster prevention. This relates to large scale events involving a significant geographical area and/or large numbers of people in a given area. All hazards that can affect people and property may be considered. 3 cash awards grades 1-12. Sponsored by Brandon Emergency Support Team
- \_\_\_\_\_ **12 Total Teacher Environment Award**  
Presented to the best project in Grades 3-4 that shows the most original approach to environmental awareness.
- \_\_\_\_\_ **17 Genome Prairie Award**  
This award is for the best project in the field of Genomics: to include genetic or hereditary traits of micro-organisms, plants, animals and humans. It can also include studies of proteins or cells, therapies for human disease, or of informatics relating to genetic sequences
- \_\_\_\_\_ **19 Samson Engineering Award**  
This award is presented to the best individual project in grades 4-6, related to the field of engineering. The winner's receives a cash award of \$100
- \_\_\_\_\_ **22 Donald Legal Services Award**  
The project that best demonstrates forensic science or scientific investigation with potential application to legal issues. Cash Award \$75
- \_\_\_\_\_ **26 Rotary Club of Brandon - Sunrise Awards**  
Two awards for interest in the betterment of humanity (\$50.00 each)
- \_\_\_\_\_ **27 Brandon Chamber of Commerce Award**  
An award given to the best project demonstrating entrepreneurial concept
- \_\_\_\_\_ **30 Assiniboine College Environmental Care Awards**  
Two awards for projects supporting environmental care and the sustainability of the land, water, and air on which we all depend.
- \_\_\_\_\_ **31 ACC Electronics Innovation Award**  
Two Awards of \$75 each are give for the best projects involving electrical or electronic engineering. The project must be innovative and of significant scientific or technological value, according to the age of entrant
- \_\_\_\_\_ **33 Brodie Davis Alumni Award "Think Green"**  
One award of \$40.00 for the best project demonstrating sustainability of an environmental practice or
- \_\_\_\_\_ **34 Healthy Brandon Award**  
Awarded to the best project demonstrating a healthy lifestyle. Projects eligible for this award must explore one of the following areas: healthy eating, physical activity, stress, or tobacco. Grades 1-4, 5-8, 9-12.
- \_\_\_\_\_ **35 Safe Communities Award**  
Awards are provided to projects related to improving the quality of life by making communities safer places to live, learn, work and play. This may include investigating hazards and ways to reduce the risk of injuries that happen in areas such as playgrounds, streets, farms, workplaces or other places in the

# REGISTRATION SUMMARY 2010

## DIRECTIONS:

1. Only one registration summary is required per school. The special awards should be copied to the back of the entry form and the directions for students on a separate sheet.
2. Make sure all the student entry forms are complete. Only one form per project is required. Student cheques must be made out to the school. Entries do not have to be signed. For class projects send one entry form with the teacher name, and attach a list of students attending, with their names, grades and T-shirt sizes. Be sure that all grades 7 to S4 projects have an abstract attached to their entry. Judges get these abstracts ahead of time.
3. Attach all entry forms and a single school cheque for the total amount below to the back of this form. Entry fees are \$15.00 per student attending. Make cheque payable to Western Manitoba Science Fair. Mail the entries to **“Entries Chair, Box 373, Rivers, Manitoba, R0K 1X0”** or drop them off at **637 10<sup>th</sup> Street Brandon, School before the deadline, March 5, 2010.**
4. As soon as the entries are received you will get a confirmation by e-mail that they are in and being processed.
5. Within seven days after the deadline you will receive an e-mail message indicating what data has been entered into our database. Please check the information carefully and let me know immediately by e-mail if there are any errors. Take note of the project numbers that have been assigned. The students will need them to find their set up area at the fair.
6. Within fourteen days after the deadline the database will be closed and information will begin to flow to other organizational areas to set up the fair. No changes can be made after that date. Participating schools will be sent an e-mail message indicating that the database is closed and also giving information about the schedule of the fair day to be forwarded to parents.

\* \* \* \* \*

Coordinating Teacher: \_\_\_\_\_

School: \_\_\_\_\_

E Mail Address for Coordination: \_\_\_\_\_

Number of Individual Projects \_\_\_\_\_ @ \$15.00 = \$ \_\_\_\_\_

Number of Group Projects \_\_\_\_\_ @ \$30.00 = \$ \_\_\_\_\_

Number of Class Projects (1-2 only) \_\_\_\_\_ @ ? x \$15.00 = \$ \_\_\_\_\_

**TOTALS ENCLOSED** \_\_\_\_\_ \$ \_\_\_\_\_

Are any students on an IEP or taking modified S1 - S4 credits? \_\_\_\_\_ If so enclose details.

## HOW TO FILL THE ENTRY FORM

### **Project Title:**

You should not use a title that is too long. If it will not fit into the boxes it will not print properly in the program or on any awards. Your project backboard can use sub-titles or any other information you want.

### **Level:**

Circle the grade level you are competing in. For example, if you are in grade 4, circle 3-4. Teachers will decide on the ones in brackets.

### **Project Type:**

Individual projects are students working alone, and group projects are two (only two) people working together. Only grade one or two classes can enter as a class. Students in grade one or two may enter individual or group projects, but if they do they cannot be in a class project as well.

### **Division:**

Each project fits in a division for judging and prizes. Teachers have flow charts to help you decide what divisions to pick. Do not leave it blank, circle one, or you won't be anywhere.

### **Electrical and French Judging:**

Check yes or no for being near an electrical outlet and if you need to be judged in French.

### **Student Information:**

There are two boxes for student information. If you are working alone you only need one of them. Group projects only need to submit one entry form with both students on it. Be sure to fill in all the information. Use both first and last names. Gender is male or female. There will be over 500 students at the fair and we won't know you if you don't give us enough information.

Be sure to circle a T-shirt size. The numbers indicate child sizes and the letters are adult sizes.

### **Other Notes:**

Older students need a proper abstract attached to their form. Younger students should give us a sentence or two at the bottom of the form in case we have last minute awards they may qualify for.

The back of the form has self-nominated special awards. Check up to five that the project may qualify for. We can then generate lists for the special awards judges. These awards tend to be very specific and many projects do not qualify for any.

### **Entry Fee:**

Make any cheques out to your school. They will send one cheque for the total amount to the fair. Hand in your entry on time. There are very strict deadlines.